



**SACHI A. HAMAI**  
EXECUTIVE OFFICER

## COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, ROOM 383  
LOS ANGELES, CALIFORNIA 90012  
(213) 974-1411 • FAX (213) 620-0636

### MEMBERS OF THE BOARD

GLORIA MOLINA

YVONNE B. BURKE

ZEV YAROSLAVSKY

DON KNABE

MICHAEL D. ANTONOVICH

November 13, 2007

Regional Park and Open Space District of the  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Commissioners:

### APPROVAL OF MINUTES

Minutes of the meetings of the Regional Park and Open Space District of the County of Los Angeles, have been completed for the month of September 2007.

IT IS RECOMMENDED THAT YOUR HONORABLE BOARD OF DIRECTORS:

1. Approve the above-mentioned Minutes.
2. Instruct the Chairman to sign them.

Very truly yours,

A handwritten signature in cursive script, reading "Sachi A. Hamai".

**SACHI A. HAMAI**  
EXECUTIVE OFFICER

SH:rs5